



February 2010
Volume 17 Issue 2

Club Meetings

The Oranco general membership meeting is held on the second Tuesday of each month. Our next meeting will be: **Tuesday, March 9, 7:00 pm.**

Upcoming Club Shoots

Champ Shoot March 14th

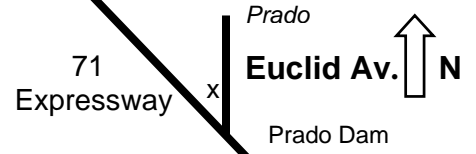
visit us at:
<http://www.oranco.org>

Contributions:

Send to:
Oranco News
17504 Pomona Rincon Rd.
Chino, Ca.
91708 or e-mail to
oranco1@yahoo.com



Oranco Bowmen Archery Range
17504 Pomona Rincon Rd.
Chino, Ca. 91710
(909) 597-7582



President's Report

In last months newsletter there were 2 different dates for the Oranco Annual Banquet and both were incorrect. The correct date is Saturday, March 27th. The flyer has been corrected so make your reservations soon.

The Rendezvous shoot is now over and we had 157 shooters. The work party on Saturday went great and the range is looking good.

The next shoot is our Big Game Shoot on April 11th. We will need 12 people again to help out at the cook shacks on Sunday. As a reminder the cook shack workers get double work party credits toward next years dues. Saturday April 10th will be a general work party to get ready for the shoot.

Elections for the Oranco Board will be Tuesday March 9th at 7:00 pm at the club house. If you are interested in a board position, come to the next meeting.

It's now official; Oranco Bowmen will be hosting the CBH-SAA State Broadhead again this year. Flyers are out for the Broadhead so if you want more information there are some at the club house or go to the CBH-SAA website.

See you at the banquet.

Joe Dotterer

Range Secretary

By: Anthony Tobin

The Champ shoot is just around the corner. Please make plans to come out and enjoy a day of shooting targets. Who knows, you might even win an award.

I miss-typed the date for the banquet last month, my apologies. The correct date is the 27th of March. You can drop the payment off at the range on Sunday, or mail it in. Don't wait till the last minute. Get your RSVP in ASAP.

Fairly soon, with all the rain we've had, the range is going to return to it's state of greenness. This is the time of year I always look forward to, walking the trails and taking in all that the range has to offer. Slick grass can be a hazard, so if you see an area of concern during one of our shoots, please notify a board member ASAP so we can remedy the problem. We want all of you to have a safe and enjoyable experience at our events.

Champ Shoot – March 14th

Awards Banquet – March 27th

Watch the newsletter for more information.

2009 Board of Directors



President	Joe Dotterer	(951) 897-5685
Vice President	Pete Whitworth	(909) 627-4032
Treasurer	Louie Lopez	(714) 538-7202
Secretary	Chriss Bowles	(951) 757-4571
Range Captain	Chriss Bowles	(951) 757-4571
Range Secretary	Tony Tobin Sr.	(626) 579-0456
Membership	Ross Scamperino	(951) 833-4966
Tournament	Kimberly Gentner	(714) 356 1083
Hunt Chairman	Bill Leal	(714) 523-5284
Flint Captain	Dale Boyer	(909) 935 6451
Past President	Dennis Parish	

Membership

By: Ross Scamperino

We are at 249 members.

The Champ shoot and Club Banquet will soon be here, invitations are being prepared, and every member will receive one soon. Please respond promptly if you plan to attend, and we hope you do.

We on the board are trying to come up with a plan to get more young people interested/involved in the discipline of archery. If any of you have an idea toward that goal, let us know. Is there an interest in a JOAD program? Anyone willing to take it on?

Monthly meetings are held the second Tues. at 7:00pm in the clubhouse. We welcome your input.

Open Clubhouse Schedule

These are the board members to open the clubhouse on upcoming Sundays:

February 28.....	Treasurer
March 7.....	Secretary
March 14.....	Club Championship
March 21.....	Range Captain
March 28.....	Range Secretary
April 4.....	Membership
April 11.....	Tournament
April 18.....	Hunt Chairman
April 25.....	Flint Captain

Rules & Policies (in brief)

General Rules are posted at the front entrance to the archery range and on a bulletin board by the practice area.

Members are required to wear club identification in plain view while on the range.

Common sense and safety rules must be followed at all times while on the range.

Gate Combination disclosure to non-members is prohibited. Period. Membership will be revoked.

Close the gate when you come inside during the week. We are open to the public only on Sundays.

- No alcoholic beverages during tournaments.
- No glass bottles on the range.
- No shooting broadheads into target bales.
- No shooting at signs, or poles. Membership will be revoked.
- No repetitive shooting at roving targets.
- Use practice area bales only for regular shooting.

Members also need to sign in on Public Sundays. This is for lease-use and insurance purposes.

No smoking on the range. Smoking is okay by the clubhouse and cook shacks. Please use the trash cans.

ORANCO BOWMAN BANQUET

Saturday, March 27th 2010
Cocktails 5:30 pm, dinner 6:30 pm
\$20.00 per person. Reservations required.
For information call Joe @ 951-897-5685

ORANCO ELECTIONS

New board elections will be March 9th
at 7:00 pm at Oranco Club House



*Invites you to join us at our 56th Annual Awards
Banquet and "Get-Together"*

*Saturday, March 27, 2010
5:30 p.m. Cocktails - no host bar
6:30 p.m. Dinner*

*Mill Creek Restaurant
103 N. Lincoln Ave
Corona, CA 92882*

Buffet Dinner is \$20 per person

*Must RSVP by
March 22, 2010*

*For more information call: Joe Dotterer
(951) 897-5685*



1st SUNDAY OF EVERY MONTH

NFAA QUALIFYING ROUND

**HAVE FUN SHOOTING WITH FRIENDS AND FAMILY
ON OUR 28 TARGET FIELD COURSE.
HANDICAP CARDS WILL BE SIGNED OFF AS THEY ARE TURNED IN.**

**ROUNDS START AT 8:30 AM
RANGE CLOSSES 2:00 PM
(FOR NON-MEMBERS)**



Oranco Bowmen
17504 Pomona-Rincon Rd.
Chino, Ca 91710